

**CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD  
COLORADO RIVER BASIN REGION**

**ORDER NO. 84-26**

**WASTE DISCHARGE REQUIREMENTS  
FOR  
PACK MOBILE HOME AND RECREATIONAL VEHICLE PARK  
Southeast of Desert Hot Springs - Riverside County**

The California Regional Water Quality Control Board, Colorado River Basin Region, finds that:

1. James Pack, Judy Sullivan and Y. S. Pack, (hereinafter also referred to as the discharger), P. O. Box 565, Kenmore, Washington 98028, submitted a Report of Waste Discharge, dated September 12, 1983.
2. The discharger proposes to discharge a maximum of 80,000 gallons-per-day of domestic sewage from a mobile home and recreational vehicle park designed to have 112 mobile home spaces, 172 RV spaces, a laundry room and two recreation buildings. Wastewater would be discharged into septic tank/seepage pit disposal systems to be located in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 11, T3S, R5E, SBB&M.
3. The discharger is reserving areas of sufficient size for possible future 100 percent replacement of the seepage pits.
4. There are no domestic wells within 200 feet of the proposed discharge facilities described in Findings No. 2 and 3 (above). However, there is a hot mineral well about 180 feet from a proposed seepage pit area.
5. Wastewater from a swimming pool and some hot pools would be periodically discharged onto landscape plantings.
6. The Water Quality Control Plan for the West Colorado River Basin was adopted on April 10, 1975. The Basin Plan contains water quality objectives for Coachella Hydrologic Subunit.
7. The beneficial uses of ground water of the Coachella Hydrologic Subunit are:
  - a. Municipal supply
  - b. Industrial supply
  - c. Agricultural supply
8. This proposed park is located in the Miracle Hill Subarea of the Coachella Hydrologic Subunit. Ground water in this area is warm and mineralized, and is used in hot pools and for landscape irrigation.

*replaced  
by 88-044*

9. The Board has notified the discharger and interested agencies and persons of its intent to prescribe waste discharge requirements for the proposed discharge.
10. The Board in a public meeting heard and considered all comments pertaining to the proposed discharge.
11. The Riverside County Planning Department approved Negative Declaration No. EA #17885 (approval date January 24, 1984) for this proposed park. The Regional Board has reviewed this Negative Declaration. The below waste discharge requirements are designed to assure against any significant adverse effects on water quality.

IT IS HEREBY ORDERED, the discharger shall comply with the following:

A. Discharge Specifications

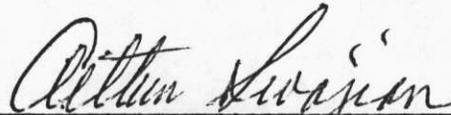
1. Neither the treatment nor the discharge of wastewater shall create a pollution or a nuisance as defined in Division 7 of the California Water Code.
2. No wastewater other than domestic sewage and swimming pool and hot pool wastewater shall be discharged at this location.
3. Wastewater discharged subsurface shall be retained underground with no surfacing.
4. Adequate measures shall be taken to assure that flood or surface drainage waters do not erode or otherwise render portions of the discharge facilities inoperable.
5. Septic tank cleanings shall be discharged only by a duly authorized service.
6. Swimming pool and hot pool wastewater shall not be discharged into a sewage disposal system.

B. Provisions

1. Sufficient land area shall be reserved for possible future 100 percent replacement of the seepage pits, until such time as this park is connected to a municipal sewerage system.
2. Upon request from this Board's Executive Officer, the discharger shall furnish technical and/or monitoring reports on the treatment and discharge of wastes.
3. Prior to any modifications in this facility which would result in material change in the quality or quantity of wastewater discharged, or any material change in location of discharge, the discharger shall report in writing to the Regional Board.

4. Prior to any change of ownership of this mobile home and recreational vehicle park, the discharger shall:
  - a. Specify as a condition of transfer that the area specified in Provision B.1. (above) remain servient to the development for the purpose of providing additional subsurface sewage disposal capacity, until such time as this development is connected to a municipal sewerage system.
  - b. Notify the succeeding owner, in writing, of the existence of this Order, and forward a copy of said correspondence to the Regional Board.

I, Arthur Swajian, Executive Officer, do hereby certify the foregoing is a full, true and correct copy of an Order adopted by the California Regional Water Quality Control Board, Colorado River Basin Region, on March 21, 1984 .

  
\_\_\_\_\_  
Executive Officer

**CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD  
COLORADO RIVER BASIN REGION**

MONITORING AND REPORTING PROGRAM NO. 84-26  
FOR  
DESERT RAINBOW SPA AND RAINBOW SPA R.V. PARK  
Southeast of Desert Hot Springs - Riverside County

Location: Portion of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 11, T3S, R5E, SBB&M

MONITORING

This discharger shall submit an annual status report on the following:

1. Number of spaces presently connected to the sewerage system.
2. List any proposed changes in the sewage disposal facilities during the upcoming year.

REPORTING

1. Annual reports are to be submitted by January 15th of each year to:

California Regional Water Quality Control Board  
Colorado River Basin Region  
73-271 Highway 111, Suite 21  
Palm Desert, CA 92260

2. Immediate reporting of any surfacing of wastewater or other failures of the system by telephone and follow-up by letter.

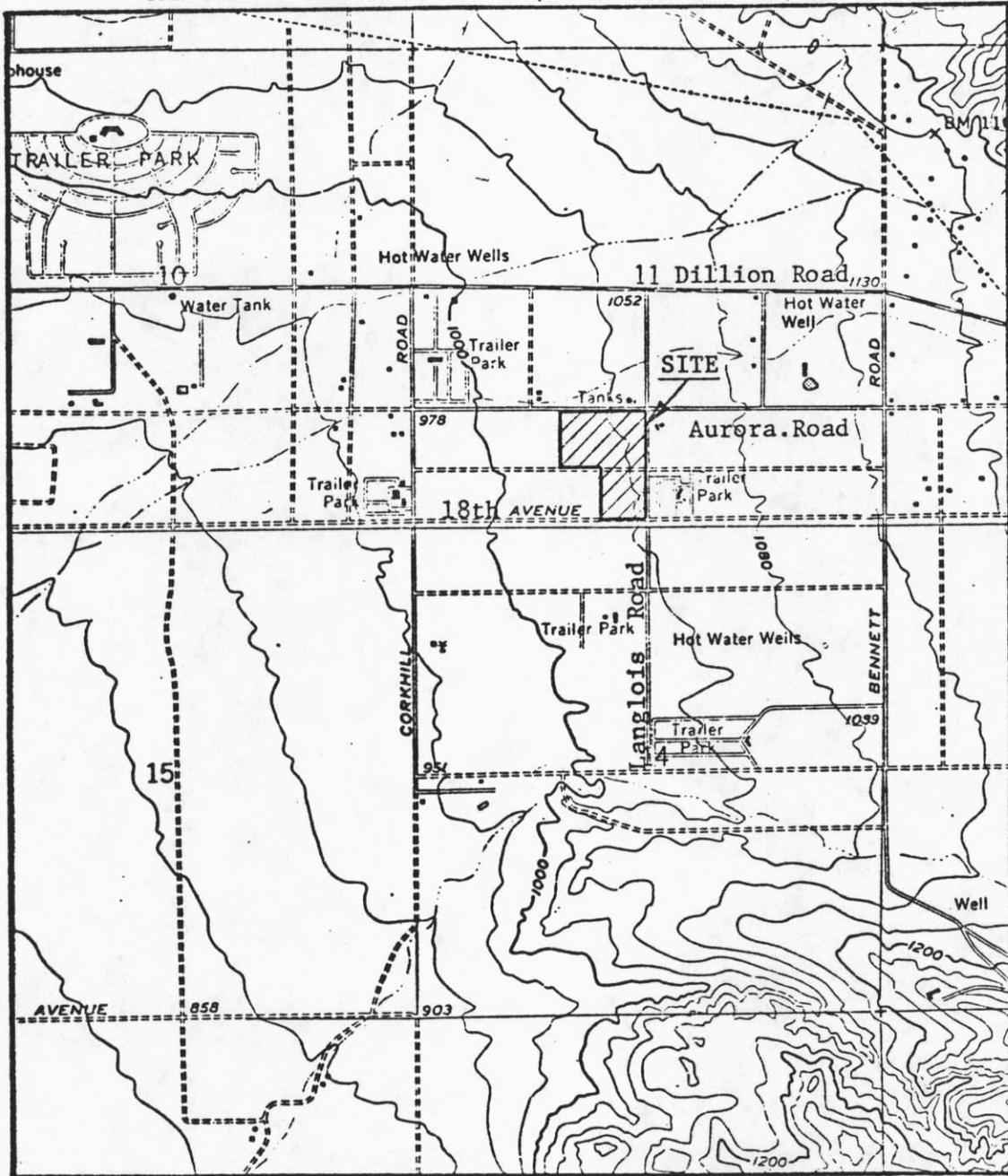
Ordered By: \_\_\_\_\_

*Arthur Levajian*  
Executive Officer

\_\_\_\_\_  
Date

*July 15, 1987*

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD - 7



Scale:  
1" = 2,000'

**SITE MAP**

**PACK MOBILE HOME AND RECREATIONAL VEHICLE PARK**  
Southeast of Desert Hot Springs - Riverside County  
Portion of SE 1/4, SW 1/4 of Section 11, T3S, R5E, SBB&M  
USGS Seven Palms Valley 7.5 min. Topographic Map

Order No. 84-26