STATE OF CALIFORNIA
*STATE WATER RESOURCES CONTROL BOARD*
Division of Water Rights

P.O. BOX 2000 SACRAMENTO, CA 95812-2000
901 P ST. SACRAMENTO, CA 95814
(916) 322-4503
(916) 657-1875

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

DIVERTER OF RECORD: STATEMENT NO: 012023

U S BUREAU OF LAND MANAGEMENT
800 TRUXTUN AVENUE, ROOM 302
BAKERSFIELD, CA 93301

TELEPHONE NUMBER:
(805) 861-4191

IF NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE: UNNAMED SPRING 5-8-1A

TRIBUTARY TO: THREE PINES CANYON

COUNTY: KERN

DIVERSION
WITHIN: NW1/4 OF SW1/4 SECTION 25, T26S, R37E, MDB&M.

INSTRUCTIONS: Please complete Items A. B and C. Item D should be completed if you replaced all or part of your regular water supply with reclaimed or polluted water. RETURN THIS FORM BY JULY 1, 1993. (Additional information on reverse side of this form.)

A. Amount of Use - Fill in the amount of water used each month. If monthly and annual use are not known, check the months in which water was used.

Amounts below are: ☐ Gallons ☐ Acre-feet ☒ GPM (other)

| | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1990 | X | X | X | X | X | X | X | X | X | X | X | X | 2.0 |
| 1991 | X | X | X | X | X | X | X | X | X | X | X | X | 2.0 |
| 1992 | X | X | X | X | X | X | X | X | X | X | X | X | 2.0 |

B. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.

Irrigation _____

Stockwatering _____

Domestic _____

Other (specify) Used by livestock and wildlife

C. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.)

None

D. If part of the water listed in Part A consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below.

N/A

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

DATED: JUN 29 1993, 19 ____, at Bakersfield, California

Signature: [signature]

WR 40-I (2/90)

1871 1992