



STATE OF CALIFORNIA—DEPARTMENT OF PUBLIC WORKS  
DIVISION OF WATER RESOURCES  
STATE ENGINEER

Notice of Assignment (Over)

## License for Diversion and Use of Water

APPLICATION 11320

PERMIT 6581

LICENSE 4212

THIS IS TO CERTIFY, That Santa Barbara County 4-H Club's Council Inc. and  
Ventura County 4-H Clubs  
P. O. Box 126, Santa Barbara, California <sup>have made proof as of</sup> May 20, 1954,  
(the date of inspection) to the satisfaction of the State Engineer of California of a right to the use of the water of  
two unnamed streams in Santa Barbara County

tributary to an unnamed Canyon thence Santa Ynez River

for the purpose of domestic, recreational and stock watering uses  
under Permit 6581 of the Department of Public Works and that said right to the use of said water has  
been perfected in accordance with the laws of California, the Rules and Regulations of the Department of Public Works  
and the terms of the said permit; that the priority of the right herein confirmed dates from March 18, 1946;  
and that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited  
to the amount actually beneficially used for said purposes and shall not exceed thirty-three thousandths  
(0.033) cubic foot per second or approximately twenty-one thousand five hundred  
(21,500) gallons per day to be diverted from either or both sources from about  
April 1 to about November 1 of each year.

The points of diversion of such water are located as follows:

- (1) In west fork of unnamed canyon six hundred (600) feet upstream from junction of east and west forks of unnamed canyon, being within NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of projected Section 16, T 5 N, R 27 W, SBB&M.
- (2) In east fork of unnamed canyon two thousand two hundred (2200) feet upstream from junction of east and west forks of unnamed canyon, being within NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of projected Section 16, T 5 N, R 27 W, SBB&M.

A description of the lands or the place where such water is put to beneficial use is as follows:

At Santa Barbara and Ventura Counties 4-H Club summer training camp within SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of projected Section 12, T 5 N, R 28 W, SBB&M.

All rights and privileges under this license including method of diversion, method of use and quantity of water diverted are subject to the continuing authority of the Department acting through the State Engineer in accordance with law and in the interest of the public welfare to prevent waste, unreasonable use, unreasonable method of use or unreasonable method of diversion of said water.

Reports shall be filed promptly by licensee on appropriate forms which will be provided for the purpose from time to time by the State Engineer.

The right hereby confirmed to the diversion and use of water is restricted to the point or points of diversion herein specified and to the lands or place of use herein described.

This license is granted and licensee accepts all rights herein confirmed subject to the following provisions of the Water Code:

Section 1625. Each license shall be in such form and contain such terms as may be prescribed by the Department.

Section 1626. All licenses shall be under the terms and conditions of this division (of the Water Code).

Section 1627. A license shall be effective for such time as the water actually appropriated under it is used for a useful and beneficial purpose in conformity with this division (of the Water Code) but no longer.

Section 1628. Every license shall include the enumeration of conditions therein which in substance shall include all of the provisions of this article and the statement that any appropriator of water to whom a license is issued takes the license subject to the conditions therein expressed.

Section 1629. Every licensee, if he accepts a license does so under the conditions precedent that no value whatsoever in excess of the actual amount paid to the State therefor shall at any time be assigned to or claimed for any license granted or issued under the provisions of this division (of the Water Code), or for any rights granted or acquired under the provisions of this division (of the Water Code), in respect to the regulation by any competent public authority of the services or the price of the services to be rendered by any licensee or by the holder of any rights granted or acquired under the provisions of this division (of the Water Code) or in respect to any valuation for purposes of sale to or purchase, whether through condemnation proceedings or otherwise, by the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State, of the rights and property of any licensee, or the possessor of any rights granted, issued, or acquired under the provisions of this division (of the Water Code).

Section 1630. At any time after the expiration of twenty years after the granting of a license, the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State shall have the right to purchase the works and property occupied and used under the license and the works built or constructed for the enjoyment of the rights granted under the license.

Section 1631. In the event that the State, or any city, city and county, municipal water district, irrigation district, lighting district, or political subdivision of the State so desiring to purchase and the owner of the works and property can not agree upon the purchase price, the price shall be determined in such manner as is now or may hereafter be provided by law for determining the value of property taken in eminent domain proceedings.



Witness my hand and the seal of the Department of Public Works of the State of California, this 21st day of March, 19 56

HARVEY O. BANKS, ~~Assistant~~ State Engineer

By *L. C. Jopson*  
Harvey O. Banks L. C. Jopson  
Assistant State Engineer

4/5/65

Los Padres Nat'l Forest

RECEIVED NOTICE OF ASSIGNMENT TO

LICENSE 4212

STATE OF CALIFORNIA—DEPARTMENT OF PUBLIC WORKS  
DIVISION OF WATER RESOURCES  
STATE ENGINEER

LICENSE TO APPROPRIATE WATER

Santa Barbara County L-H Club's  
ISSUED TO Ventura County L-H Clubs

DATED MAR 21 1956

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